# MA395 Supplemental Notes on Set Theory

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#### **Cartesian Product**

Suppose *A* and *B* are sets.

We define the **CARTESIAN PRODUCT** of *A* and *B* to be the set of all ordered pairs (a, b) with *a* being an element of *A* and *b* being an element of *B*.

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In set builder notation,

 $A \times B = \{(a, b) : a \in A \text{ and } b \in B\}$ 

**Cartesian Product Example** 

Suppose  $A = \{1, 2, 3\}$  and  $B = \{4, 5\}$ .

The cartesian product  $A \times B$  is:

 $A \times B = \{(1,4), (1,5), (2,4), (2,5), (3,4), (3,5)\}$ 

Suppose *A* and *B* are sets.

We can use the cartesian product of A and B to define a function f with domain A that takes values in B.

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Recall that the elements of  $A \times B$  are ordered pairs (a, b) with  $a \in A$  and  $b \in B$ .

Recall also that a function can be defined by a set of ordered pairs,

$$S \subset A \times B = \{(a, b), (c, d), (e, f), \ldots\}$$

We require only that every element of A, the domain, appears as the first element of exactly one ordered pair in S.

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However, B will *always* contain the range of f.

Suppose a function  $f : A \mapsto B$  is defined by a subset S of  $A \times B$ . The range of f,  $R_f$ , is:

 $R_f = \{b \in B : (a, b) \in S \text{ for some } a \in A\}$ 

Every element of  $R_f$  belongs to B, so

 $R_f \subseteq B$ 

A function

#### $f: A \mapsto B$

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The first condition says the for any  $b \in B$ , we can find an  $a \in A$  such that

$$f(a) = b$$

or, equivalently, if f is defined in tabular form by  $S \subset A \times B$ , for every  $b \in B$  there is some  $a \in A$  such that

$$(a,b) \in S$$

The second condition means that no  $b \in B$  appears in more than one  $(a, b) \in S$ .

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Actually, this is the same concept we encountered in calculus when we discussed one to one functions.

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- The idea of a one to one correspondence provides a way to determine the cardinality of sets.
- In the case of finite sets, it's easy to visualize that the existence of a one to one correspondence between two sets guarantees that they have the same number of elements.

Let's consider two sets,  $A = \{a, b, c, d\}$  and  $B = \{1, 2, 3, 4\}$ .

The cartesian product  $A \times B$  contains 16 ordered pairs,

We can identify the 16 ordered pairs in  $A\times B$ ,

$$A \times B = \left\{ \begin{array}{cccc} (a,1) & (a,2) & (a,3) & (a,4) & (b,1) & (b,2) & (b,3) & (b,4) \\ (c,1) & (c,2) & (c,3) & (c,4) & (d,1) & (d,2) & (d,3) & (d,4) \end{array} \right\}$$

with the 16 cells of a  $4\times 4$  table,

	1	2	3	4
a				
b				
С				
d				

As we add elements of  $A \times B$  to S, the subset that defines f, we can fill in the table:

 $S = \{(a, 1)\}$ 

	1	2	3	4
a	X			
b				
С				
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b			X	
С				X
d		X		

The function  $f : A \mapsto B$  defined in tabular form by S is in fact a one to one correspondence.

This will be the case any time the table has exactly one entry in each row and in each column.

A bit of thought should convince you of the following:

It is impossible to fill in the table with exactly one entry in each row and column if the number of elements in A and B are not the same:

	1	2	3	4
a	X			?
b		X		?
С			X	?

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So, at least for finite sets A and B, the following are equivalent:

- A and B have the same cardinality: N(A) = N(B)
- There exists a function  $f : A \mapsto B$  that is a one to one correspondence

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It was George Cantor who extended this idea to infinite sets.

Cantor reasoned that, even for infinite sets, the existence of a one to one correspondence between two sets meant that they had the same cardinality.

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For example, it is easy to establish a one to one correspondence between the set

 $S = \{2, 4, 6, 8, \ldots\}$ 

and the set of natural numbers

 $\mathcal{N} = \{1, 2, 3, 4, 5, \ldots\}$ 

by designating f(x) = 2x for each element of  $\mathcal{N}$ .

The existence of a one to one correspondence between the set

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and the set of natural numbers

$$\mathbb{N} = \{1, 2, 3, 4, 5, \ldots\}$$

implies that S and  $\mathcal{N}$  have the same cardinality (i.e., the same number of elements):

 $N(S) = N(\mathcal{N})$ 

It took some time for Cantor's ideas to be accepted.

It is difficult at first to accept that

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In fact, Cantor **defined** an infinite set as a set that can be placed in one to one correspondence with a proper subset of itself.

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A set that can be put in one to one correspondence with the natural numbers is called a **countable** set.

The following sets are countable (i.e., have cardinality  $\aleph_0$ ):

- The natural numbers  $\mathcal{N}$
- The integers  $\mathcal{Z}$
- The rational numbers Q
- The algebraic numbers (roots of polynomials with rational coefficients)

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The cardinality of the real numbers is denoted by the symbol  $\aleph_1$ , and the following relationship can be established:

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So, the cardinality of the real numbers  $\Re$  is the cardinality of the **power** set of the natural numbers  $\Re$ .

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Remark: Given that the integers, rationals, and algebraics are countable, the fact that the reals are not countable means that the overwhelming majority of real numbers must belong to the remaining category: the transcendentals.

Cantor established that the real numbers are not countable by the following ingenious argument.

Any countable set can, in principle, be written as a list. Cantor showed that this cannot be done for the real numbers by starting with a list that is claimed to contain all of the real numbers, and proceeding to construct a real number not in the list.

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Any countable set can, in principle, be written as a list. Cantor showed that this cannot be done for the real numbers by starting with a list that is claimed to contain all of the real numbers, and proceeding to construct a real number not in the list.

Recall that a real number can be represented as an integer *i* followed by a decimal point and an infinite sequence of decimal digits  $\{a_1, a_2, a_3, \ldots\}$ :

 $i.a_1a_2a_3a_4\ldots$ 

Suppose we are given a list that is claimed to contain all real numbers. The  $i^{th}$  entry in the list will consist of an integer  $i_i$  followed by a decimal point and an infinite sequence of decimal digits  $\{a_{i1}, a_{i2}, a_{i3}, \ldots\}$ .

So, the list has the following form:

i	
1	$i_1.a_{11}a_{12}a_{13}a_{14}\ldots$
2	$i_2.a_{21}a_{22}a_{23}a_{24}\dots$
3	$i_3.a_{31}a_{32}a_{33}a_{34}\dots$
4	$i_4.a_{41}a_{42}a_{43}a_{44}\dots$
5	$i_5.a_{51}a_{52}a_{53}a_{54}\dots$
÷	

i	
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3	$i_3.a_{31}a_{32}a_{33}a_{34}\dots$
4	$i_4.a_{41}a_{42}a_{43}a_{44}\dots$
÷	

Cantor's proof constructs a number not in the list by the following algorithm:

- choose the integer part different from  $i_1$
- choose the first decimal digit different from  $a_{21}$
- choose the second decimal digit different from  $a_{32}$
- choose the third decimal digit different from  $a_{43}$

- A bit of reflection should convince you that continuing in this fashion will indeed produce at real number that is not in the list, contradicting the claim that the list contains all real numbers.
- This type of proof is called *proof by contradiction*.
- Some mathematicians advise colleagues and students to avoid proof by contradiction whenever possible. A few even reject the validity of proofs obtained in this fashion.
- A more pragmatic approach acknowledges the fact that there are many theorems whose only known proof is by contradiction and accepts these results as valid.